

Judge

Starter

<u>APPLICATION FORM FOR OFFICIALS AT 2018 ONTARIO CHAMPIONSHIPS</u> <u>July 28 & 29 Town of Oakville – Iroquois Ridge Community Centre</u> - <u>PLEASE PRINT</u> –

| Name: | First: | | La | ast: | | | |
|---|--|------------|-------------------------|---------------|--------------|----------------------------|--|
| | | | | | | | |
| Lifesaving \$ | Society ID Numb | oer: | | | | | |
| | | | | | | | |
| Home Addr | ess: | | | | | | |
| | | | | | | | |
| Telephone: Home: | | | Work: Cell: | | Cell: | | |
| | | | | | | | |
| F-Mail (This | address will be | i need i | n all future c | orresnondence | ۸۰- | | |
| L-Man (Tins | audiess will be | useu II | ii aii iuture ci | orrespondence | : <u>)</u> . | | |
| Current Life | esaving Sport O | fficials (| Certification: | | | | |
| Community Official: | | | Pool Official: | | | Open Water Official: | |
| Community | Community Official. | | 1 doi Official. | | | opon water emetal. | |
| Emergency Response Official: | | : | Meet Manager & Referee: | | | | |
| EMERGENO | Y RESPONSE E | EVENTS | <u>5:</u> | | | | |
| Please list any particular skill and experience that you may have in emergency response (i.e. | | | | | | | |
| Judge, etc.). Please state in what competition (and date) this experience was obtained. | | | | | | | |
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| | | | | | | | |
| | priority order (1, ou are not require | | | | | ered for, 1 being the most | |
| Position | | | Senior | Position | | Senior | |
| Situation De | signer | | - | Chief Timer | | | |
| Equipment C | - | | | Timer | | | |
| Marshall | | | | Scoring | | | |
| Competitor I | iaison | | | Tabulator | | | |

Volunteer (runner,

food, awards, etc.)

Please indicate your availability (check all that apply - times are approximate):

| Saturday July 28 – Morning (8:00 am – 11:00 am) | |
|---|--|
| Saturday July 28 – Afternoon (11:00 am – 4:00 pm) | |
| Saturday July 28 – Evening (4:00 pm – 7:00 pm) | |
| Sunday July 29 – Morning (7:15 am – 10:00 am) | |
| Sunday July 29 - Early Afternoon (10:30 am - 1:30 pm) | |
| Sunday July 29 - Late Afternoon (2:00 pm - 5:00 pm) | |

Travel expenses for all officials are to be paid for by the individual. Limited accommodation is provided for this championship for those officials travelling more than 50 km/1 hour. Where possible, please make arrangements with family or friends. **Accommodation deadline June 26, 2018.**

| I am interested in accommodation | on: |
|---|---|
| Friday July 27 | Saturday July 28 |
| The Society will fund double accrequired to pay the difference. | commodation; if single accommodation is requested, you will be |
| Preferred Roommate: | |
| Single Room: | |
| Snacks and meals will be provide requirements that we should be | ded on Saturday & Sunday. Please advise if you have any dietary aware of: |
| | |

Please return this form to the Lifesaving Society sport@lifeguarding.com by Tuesday June 12, 2018. Applications will continue to be accepted after this date until all positions are filled.